|  |  |
| --- | --- |
| Zy’keria Fails  **Address**: 376 Pugh Road  Greenville, Alabama 36037  **Phone**: (334)-368-4188  Email: zykeriaa18@icloud.com | |
| I am the right candidate for this position because I am incredibly talented and an outstanding person who is filled with joy and laughter. I am also very passionate about what I want to accomplish in life. | |
|  | |

# Education

|  |
| --- |
| 01 2019-05 2022 (Political Science)Bachelor Of Arts Miles College, Magna Cum LaudeBirmingham, Al. 3506405 2018Graduation Diploma, Wilcox Central High School, Camden, Al. 36726 |
| Experience  |  | | --- | | **2021-2022**  **Chipotle**   * Crew Member, Shelby County   **2021-2021**  **WALMART, ASSOCIATE, HOMEWOOD, AL. 35209**   * Online Grocery Shopper * Stocker   **2020-2021**  **VECTOR MARKETING**   * Selling Cutco Knives   **2020-2020**  **FULFILLMENT CENTER, AMAZON. BESSEMER, AL. 35022**   * Item Picker   **2020-2020**  **Cashier, Burger King. Midfield, Al. 35228**   * Take Orders * Clean Up * Stock  2016-2018Cashier, **Taco Bell. Greenville, Al. 36037**  * Take Orders * Clean Up * Stock |  **SKILLS**Typing skillsCommunication skillsProblem Solving skillsTime Management skillsMultitasking skillsComputer skillsCommunity ServiceR.OT.C Adapt a mile, Camden, Al.Jaguar club cleanSing in church choir, Brewton, AlMiles college royal court (chapel)Clothing donation (The salvation army)Goodwill Industries of Central Alabama inc. OrganizationClean up Robinson Elementary SchoolAWARDS/ACTIVITIESJaguar Club 2014-2018R.O.T.C 2014-2017  * Band(instrument) 2016-2017 * Youth Advisory Board 2017-2018(President) * Dance Girl (Band) 2014-2017 * School Choir 2015-2018 * Beta Club 2014-2017 * Top 20 (graduation) * Graduation Diploma May.2018 * Drum Major 2016-2017 * Honor Roll 2016-2018 * Miles College Campus Activity Board 2019-2020 * Miles College Royal Court 2019-2020 * Honors Curriculum 2020-2022 * Sophomore Class Campus Activity Board 2020-2021 * Miles College Campus Activity Board 2020-2021 * Deans List 2019-2022 * President List 2020-2021 * WJLD Internship 2021 * NBLSA Executive Board 2021-2022 * Political Science Club 2020-2022 |
|  |

|  |  |  |
| --- | --- | --- |
|  |  |  |